# **Corporate Parenting Panel AGENDA**

DATE: Monday 22 April 2013

TIME: 7.30 pm

**VENUE:** Committee Room 6,

**Harrow Civic Centre** 

# **MEMBERSHIP** (Quorum 3)

**Chairman:** Councillor Mitzi Green

**Councillors:** 

Margaret Davine Christine Bednell (VC)

Varsha Parmar Janet Mote

Lynda Seymour

### **Reserve Members:**

1. William Stoodley

2. Raj Ray

3. Mrs Rekha Shah

1. Chris Mote

2. John Nickolay

3. Jean Lammiman

**Contact:** Vishal Seegoolam, Senior Democratic Services Officer Tel: 020 8424 1883 E-mail: vishal.seegoolam@harrow.gov.uk



# **AGENDA - PART I**

### 1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

#### 2. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Panel;
- (b) all other Members present.

### **3. MINUTES** (Pages 1 - 10)

That the minutes of the meeting held on 18 December 2012 be taken as read and signed as a correct record.

### 4. PUBLIC QUESTIONS

To receive questions (if any) from local residents or organisations under the provisions of Executive Procedure Rule 51 (Part 4D of the Constitution).

## 5. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 49 (Part 4D of the Constitution).

#### 6. DEPUTATIONS

To receive deputations (if any) under the provisions of Executive Procedure Rule 51 (Part 4D of the Constitution).

# 7. HEALTH REPORT ON LOOKED AFTER CHILDREN FOR THE CORPORATE PARENTING PANEL (Pages 11 - 16)

Report from NHS Harrow.

### **8. HOUSING FOR CARELEAVERS** (Pages 17 - 20)

Report of the Corporate Director of Children and Families.

# 9. **INFORMATION REPORT - ACTIVITY AND PERFORMANCE** (Pages 21 - 40)

Report of the Corporate Director of Children and Families.

# 10. LEAVING CARE CHARTER REVIEW (To Follow)

Report of the Corporate Director of Children and Families.

# **11. HPL PROPOSAL** (To Follow)

Report of the Corporate Director of Children and Families.

### 12. CORPORATE PARENT DISPLAY FOR COUNCILLORS

Verbal update to be provided at meeting.

# 13. AGENDA TRACKER (Pages 41 - 42)

### 14. ANY OTHER URGENT BUSINESS

Which cannot otherwise be dealt with.

## **AGENDA - PART II - NIL**